

Special Collections and Archives  
100 Decatur Street SE  
Atlanta GA 30303-3202  
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## The Johnny Mercer Foundation: Trav'lin' Light Exhibit Loan Agreement

Length of Loan: \_\_\_\_\_ to \_\_\_\_\_

### Borrower Contact Information:

_____ <i>Loan Administrator Name</i>	_____ <i>Institution Name</i>
_____ <i>Title</i>	_____ <i>Street Address</i>
_____ <i>Telephone</i>	_____ <i>City, State, Zip Code</i>
_____ <i>Fax</i>	_____ <i>Email</i>
_____ <i>Loan Administrator Signature</i>	_____ <i>Date</i>

**The Borrower agrees to insure all objects listed on this form against all risks of physical loss.**

**The Borrower agrees to return the exhibit within one week of the end of the loan period.**

**The Borrower agrees to exercise caution for the care and safety of the exhibit and to return the exhibit in the same condition in which it was received.**

### Loan Approved By:

_____ <i>GSU Staff Signature</i>	_____ <i>Date</i>
_____ <i>GSU Staff Name</i>	_____ <i>Date</i>

\*Exhibit consists of five retractable panels that are approximately 7' x 3'